



**MINUTES**  
**Preservation Commission**  
**Monday, August 21st, 2023**  
**City Hall/Civic Center – 5:30 p.m.**

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1. **Roll Call:** Ms. Gibson called the meeting to order at 5:00 p.m.

**Members Present:** Rhodes, Ashby, Brown, Bittle, Zurlinden, Falcone, Rye-Sanders (ex-officio)

**Members Absent:** Norris-Price

**Staff Present:** Gibson

**Guests:** Geoff Young, M. Stalls, Pepper Holder

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2. **Approval of Minutes:** Ms. Brown moved to approve the minutes of July 17th, 2023, seconded by Ms. Falcone.

The motion to approve the minutes passed with a unanimous voice vote.

3. **Communication and Reports:**

- a. Educational and Technical Assistance Committee
  - a. No Report
- b. Nomination and Hardship Committee
  - a. No Report
- c. Work Plan Committee
  - a. No Report
- d. Certificate of Appropriateness Committee
  - a. No Report
- e. Preservation Month Subcommittee
  - a. No Report

4. **Old Business:**

- a. None.

5. **New Business:**

- a. Annual Election – Ms. Gibson passed around nomination ballots for the commissioners to pick their nominees for Chairperson and Vice Chairperson. Mr. Rhodes listed the Subcommittees available for commissioners to be a part of. Ms. Gibson tallied the nominations for Chairperson and Vice Chairperson. Mr. Rhodes was unanimously nominated for Chairperson. Mr. Zurlinden was nominated for Vice Chairperson. Ms. Gibson asked for a motion to accept the nominations. Mr. Ashby

moved to accept Mr. Rhodes as Chairperson and Mr. Zurlinden as Vice Chairperson, seconded by Ms. Brown. There was a discussion about which commissioners would like to be on which Committees but formal decisions will be made at a later meeting date.

**6. Comments from the Public, Commission Members, or Staff:**

- a. There was a discussion about the consultants for the CLG Grant beginning the architectural survey and inventory of the Northeast quadrant of Carbondale.
- b. There was a discussion on the progress on designating a preservation district in the Northwest side. The idea of a community meeting to provide information about the proposed district to community members was discussed.

**7. Adjournment:**

Mr. Bittle moved to adjourn, and was seconded by Mr. Ashby.