



## AGENDA

### **The City of Carbondale Preservation Commission**

Monday, January 8<sup>th</sup>, 2024

5:30 P.M.

Civic Center, Room 103

200 South Illinois Avenue

1. **Roll Call & Introductions**
2. **Approval of Minutes:** November 13<sup>th</sup>, 2023 regular meeting
3. **Communication and Reports:**
  - a) Educational and Technical Assistance Committee
    - a. No Report
  - b) Nomination and Hardship Committee
    - a. No report
  - c) Work Plan Committee
    - a. No Report
  - d) Certificate of Appropriateness Committee
    - a. No report
  - e) Preservation Month Subcommittee
    - a. No Report
4. **Old Business:**
  - a) None
5. **New Business:**
  - a) Continue discussion on NW Preservation District
6. **Comments from the Public, Commission Members, or Staff**
7. **Adjournment**